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## APPLICANTS

David J. Barton, Twinsburg, OH;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/083,426 02/25/2002 PAT 6,745,899 *ja*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *ja*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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|  |          |         |        |             |
|--|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br><i>Adm Kila</i><br>Examiner's Signature Initials  | OH       | 7       | 6      | 3           |

## ADDRESS

FAY, SHARPE, FAGAN, MINNICH & McKEE  
Seventh Floor  
1100 Superior Avenue  
Cleveland, OH  
44114-2579

## TITLE

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